

Managed by Surveshwar Educational Trust

Survey No. 239/2, Shinay, Gandhidham-Kutch. | Tel. (02836) 260350 | M. +91 90993 94500 E-mail: info@atmiyavidyapeeth.org | Web: www.atmiyavidyapeeth.org



A Unit of Atmiya Group

Admission No. 2778

T.C. NO. 3769

UID No. 240703086481220002

- 1. Name of the Pupil :- ADITI CHAUHAN
- 2. Mother's Name:- KIRTI CHAUHAN
- 3. Father's Name/ Guardian's Name:- DHARMENDRASINH CHAUHAN
- 4. Nationality:- INDIAN
- 5. Whether the candidate belongs to Schedule Caste or Schedule Tribe or O.B.C.:- GENERAL
- 6. Date of first admission in the school:- 30-04-2019 First admission class in the school:-IX
- 7. Date of birth (In Christian Era) according to Admission Register (In Figure):- 05-09-2006 (in Words):- FIFTH SEPTEMBER TWO THOUSAND SIX
- 8. Place of Birth:- VIRAMGAM
- 9. Class in which the pupil last studied (in Figures):- XII (in Words):- TWELFTH
- 10. School /Board's Annual Examination last taken:- ATMIYA VIDYAPEETH
- Result:- PASSED 11.
- 12. Whether failed, if so, once/twice in the same class:- NO
- Subject Studied:- ENGLISH, CHEMISTRY, PHYSICS, BIOLOGY, INFORMATICS PRACTICES, FOOD NUTRITION 13. & DIETETICS
- Whether qualified for promotion to higher class; if so; to which class (in Fig.):- --14. (in Words):- --
- Month upto which the (pupil has paid) school dues/paid:- MARCH-2025 15.
- Any fee concession availed of, if so the nature of such concession:- NA 16.
- Total No. of Working days: -192 17.
- Number of working days present:- 167 18.
- Whether NCC Cadet/Boy Scout/Girl-Guide (details may be given):- NA 19.
- Games played or Extra-curricular activities in which the pupil usually took part:- SCIENCE EXHIBITION 20.
- 21. General Conduct: - GOOD
- Date of application for Certificate:- 05-04-2025 22.
- Date of issue certificate of Certificate:- 15-05-2025 23.
- Reason for leaving the school:- FOR FURTHER STUDIES 24.
- Any other remarks:- ALL THE BEST FOR YOUR FUTURE 25.
- PEN No:- 20349026832 26.

Signature of Class teacher VP/Cordinator

GANDHIDHAM