

Managed by Surveshwar Educational Trust

A Unit of Atmiya Group

(C.B.S.E. AFFILIATED CO-EDUCATIONAL DAY SCHOOL UPTO SENIOR SECONDARY)

Survey No. 239/2, Shinay, Gandhidham-Kutch. | Tel. (02836) 260350 | M. +91 90993 94500 E-mail: info@atmlyavidyapeeth.org | Web: www.atmlyavidyapeeth.org



TRANSFER CERTIFICATE

School Code No. 10110

T.C. NO. 3902

UID No. 240110010961610246

- Admission No. 3549
- 1. Name of the Pupil :- PATEL JENIL RAJESH KUMAR
- 2. Mother's Name: - VARSHA PATEL
- 3. Father's Name/ Guardian's Name: PATEL RAJESH KUMAR
- 4. Nationality:- INDIAN
- Whether the candidate belongs to Schedule Caste or Schedule Tribe or O.B.C.:- GENERAL 5.
- Date of first admission in the school:- 01-04-2022 First admission class in the school:-VIII 6.
- Date of birth (In Christian Era) according to Admission Register (In Figure):- 21-12-2009 7. (in Words):- TWENTY FIRST DECEMBER TWO THOUSAND NINE
- Place of Birth:- PATAN 8.
- Class in which the pupil last studied (in Figures):- X 9. (in Words):- TENTH
- School /Board's Annual Examination last taken:- CBSE BOARD EXAM 10.
- Result:- PASSED 11.
- Whether failed, if so, once/twice in the same class:- NO 12.
- Subject Studied:- ENGLISH, MATHS, HINDI, SCIENCE, SOCIAL SCIENCE, INFORMATION TECHNOLOGY 13.
- Whether qualified for promotion to higher class; if so; to which class (in Fig.):- XI 14. (in Words):- ELEVENTH
- Month upto which the (pupil has paid) school dues/paid:- MARCH-2025 15.
- Any fee concession availed of, if so the nature of such concession:- NA 16.
- Total No. of Working days: -192 17.
- Number of working days present:- 160 18.
- Whether NCC Cadet/Boy Scout/Girl-Guide (details may be given):- NA 19.
- Games played or Extra-curricular activities in which the pupil usually took part:- -20.
- General Conduct:- GOOD 21.
- Date of application for Certificate:- 15-05-2025 22.
- Date of issue certificate of Certificate:- 16-05-2025 23.
- Reason for leaving the school:- PARENT'S DESIRE 24.
- Any other remarks:- ALL THE BEST FOR YOUR FUTURE 25.
- PEN No:- 20250807667 26.

Signature of Class teacher VP/Cordinator



GANDHIDHAM