

A Unit of Atmiya Group Managed by Surveshwar Educational Trust

(C.B.S.E. AFFII

Survey No. 239/2, Shinay, Gandhidham-Kutch. | Tel. (02836) 260350 | M. +91 90993 94500 E-mail: info@atmiyavidyapeeth.org | Web: www.atmiyavidyapeeth.org



No. 10110

Admission No. 2387

T.C. NO. 3705

UID No. 240110010631920225

- Name of the Pupil :- HUZAIFA MANKDA 1.
- Mother's Name:- FATEMA MANKDA 2.
- Father's Name/ Guardian's Name:- ZOEB MANKDA 3.
- Nationality:- INDIAN 4.
- Whether the candidate belongs to Schedule Caste or Schedule Tribe or O.B.C.:- GENERAL 5.
- Date of first admission in the school:- 01-04-2018 First admission class in the school:-VI 6.
- Date of birth (In Christian Era) according to Admission Register (In Figure):- 30-01-2007 7. (in Words):- THIRTY JANUARY TWO THOUSAND SEVEN
- Place of Birth:- RAJKOT 8.
- Class in which the pupil last studied (in Figures):- XII 9. (in Words):- TWELFTH
- School /Board's Annual Examination last taken:- ATMIYA VIDYAPEETH 10.
- Result:- PASSED 11.
- Whether failed, if so, once/twice in the same class:- NO 12.
- Subject Studied:- ENGLISH, ECONOMICS, BUSINESS STUDIES, ACCOUNTANCY, PHYSICAL
- 13. EDUCATION, BANKING
- Whether qualified for promotion to higher class;if so; to which class (in Fig.):- --14. (in Words):- --
- Month upto which the (pupil has paid) school dues/paid:- MARCH-2025 15.
- Any fee concession availed of, if so the nature of such concession:- NA 16.
- Total No.of Working days:-192 17.
- Number of working days present:- 144 18.
- Whether NCC Cadet/Boy Scout/Girl-Guide (details may be given):- NA 19.
- Games played or Extra-curricular activities in which the pupil usually took part:- VOLLEY BALL 20.
- General Conduct:- GOOD 21.
- Date of application for Certificate:- 05-04-2025 22
- Date of issue certificate of Certificate:- 15-05-2025 23.
- Reason for leaving the school:- FOR FURTHER STUDIES 24.
- Any other remarks:- ALL THE BEST FOR YOUR FUTURE 25.
- PEN No:- 20358346349 26.

Signature of Class teacher

Checked By VP/Cordinator